

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2

12-14
A2-14

627
HAL-BAR

224-239 292-606

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

HAL BAR ADD.

Lot #30

SOUTH SECTION Part

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HAL BAR DEVELOPMENT CO.

PATEL, ROMESH U. & CHANDON R.

HAL-BAR DEVELOPMENT

PATEL, ROMESH U. & CHANDON R.

PATEL, CHANDAN R.

4-9-71

290

183

7971

292

606

9-29-71

292

611

3-2-94

79

803

SPLIT DATA

LET.

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SPLIT NO.

A

9-28-71

292

608

B

9-29-71

292

611

(OVER)