

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~12-14~~
12-14

06-05461

TOWNSHIP

CAMBRIDGE TWP

CARD No.

REMARKS

N.Pt.
Lot #31

LOT OR PARCEL NO.

31

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

HAL BAR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PATEL, RAMESH U. & CHANDON R.

4-9-71

290

183

PATEL, CHANDAN R.

3-2-94

79

803

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.