

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-15

06-05-409  
06-05469

TOWNSHIP

CAMBRIDGE

CARD No.

REMARKS

PG62

*11/11 Weeder*

Pt. OL 8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(69)

CAMB. CORP.

O.L # 8 TURNERS

~~NEW DESCRIPTION NECESSARY FOR  
TRANSFER  
6-17-2011  
3-7-11  
S/J 2-22-11~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.500 N/S

GARDNER 1991

VANCE, JAMES & MARY GRANTEE  
PATTERSON, FRANK & VIOLA

TRANS. DATE

VOL.

PAGE

5-29-68

266

378

278

81

THE QUAKER CITY NATIONAL BANK  
THOMPSON, DEAN S.

10/8/82

351

296

8/26/83

355

535

JONES, ALBERT

3-29-90

2

982

JONES, KAREN D

2-22-2011

476

1769

TITTLE, SANDRA

3-7-2011

476

2810

T.O.D.

6-17-2011

479

544

MARTIN, MARVIN DALE

11-7-2016

541

3085

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)