

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 2

S13-02-2

06-05475

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS PG8

North 20' off  
Lot #116

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #116

CAMBRIDGE CITY CORP.

EDGEWORTH ADDITION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*CURTIS, JOHN A.*

*GRANTEE  
HUGHES, O.M. & MABEL C.*

**PATTERSON, MARGARET ANNE**

*10-11-60*

TRANS. DATE

VOL.

PAGE

*3-2-68*

*280*

*255*

5-19-68

282

~~242~~

2-15-90

1

539

10-24-90

11

920

5-20-92

41

385

8-30-10

472

2848

5-4-2018

556

3604

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)