

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-14~~ <sup>12-1</sup>

06-05478 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.  
2110  
*Grandview*

REMARKS

PG14

NW. Pt. Lot #11

T.O.D. 4-10-2018 OR556-446

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

KRANZ ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.133

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ARMSTRONG, LELA S.

7-18-66

PATTERSON, RAY & ALICE

4-16-73

301

427

PATTERSON, ALICE

10-23-78

331

994

MOORE, SHIRLEY L.

9/21/83

355

879

T.O.D. DEED

7-30-09

465

1231

YANICO, BARBARA J.

9-1-2017

550

98

SPLIT DATA

(OVER)