

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05510

TOWNSHIP

CARD NO.

REMARKS

CAMBRIDGE CITY CORP.

721-703
S. 9th St

N Pt. Lot #42 & 43

55' x 66'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42 & 43

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOORE, JOHN L. & JULIA ANN

233

6

PERRY, MARK L. & GLENNA E. & KEY, ROBERT L.

& INGRID

11-16-72

299

198

PERRY, MARK L. & GLENNA E. &

KEY, INGRID

TRANS.
PT. INT.

6/10/82

349

539

PERRY, MARK L. & GLENNA E.

9-11-84

359

919

PERRY, MARK L. & MARSHALL L.

10-19-93

77

161

PERRY, MARK L.

3-21-00

240

921

(OVER)

SPLIT DATA