

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Mem. Pt. 4

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. 3

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

PETERSON, JAMES L. & ROSEMARY

HUBAL, ANDREW P. & HELEN J.

10-31-77

326

714

HUBAL, ANDREW P. & HELEN J.

SUVIVORSHIP DEED

10-24-86

369

621

HUBAL, ANDREW P.

3-22-95

103

557

GOUMER, BRUCE A.

3-22-95

104

48

(OVER)

SPLIT DATA

M. Pt. Lot #4

52.5 x 156



AL S FILER.