

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

43-21

06-05523

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

635
East
S. 6

REMARKS

Pt. Lot #228

90' off S end

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CARSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

RANDLES, PAUL L. & MARY LOU

230

297

PETERSON, JAMES L. & ROSEMARY

6-13-73

302

489

CAMBRIDGE SAVINGS & LOAN

11-21-88

379

698

HOWELL, ALLEN L. & BARBARA J.

3-8-89

380

1006

HOWELL, BARBARA J.

8-16-95

112

429

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.