

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05393

TOWNSHIP

CARD No.

REMARKS

3 2

13-16

CAMBRIDGE CORP.

516
102

all 19, I think
O.L. Pt. 18-19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

OUTLOT

CLINTON COUNTY AUDITOR

MER 12-22-92

DEPUTY

150 178

E side 10th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DAVIS, EDWARD & LILLIAN
KEITH, VIRGIL & ALDA

HODDER, THEODORE & MARJORIE

GRANTEE

11-7-52

217

276

224

247

7-31-53

224

601

5-8-63

256

763

2-5-73

300

353

PHILLIPS, JACK & TERESA

WRIGHT, THOMAS NEAL 1st INVESTMENT CO.

11-14-74

310

408

NICHOLAS, ARNOLD & DENISE

9-29-87

373

1033

MATTHEWS, MARTIN L & CHERYL D.

12-22-92

54

574

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)