

SHEET NO. ~~06-05558~~
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 A4-4

06-95558

CAMBRIDGE CORPORATION

434
~~DEPT. AVE~~
 mid pt lot 2 & 3
 N/S HUNNELL '97
 46' x 54'
 DEPUTY

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MID PT 2 & 3

JOHNSTON'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

... 132' W of 112' S of NE^c
 lot 3... S 96'... W 40'
 N 96'... E 40'...

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PITT, GLADYS

205

144

PITT, EDWARD & MUSCENTI, MARIAN

8-8-78

330

815

PETERS, W. DAVID & FRANCES D.

12/30/80

342

953

MALAS, ERNIE

10-23-87

374

290

BROWN, TIMOTHY & PAULA

7-10-97

160

150

FIELDS, HERBERT W. & SHELLEY L.

3-8-04

390

869

SPLIT DATA

(OVER)