

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

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*A3-B*

*06-05568* TOWNSHIP  
CAMBRIDGE CITY CORP.

CARD No.

*724*  
*N. 124*

REMARKS PG32

Lot #30

T.O.D. 6-12-2013 OR504-441

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

McFARLAND *4<sup>th</sup>*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*FOLKERT, R.E. & SCOTT, V.L.*

GRANTEE

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*5-28-2013*

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