SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.
3 2 ~~A7-1~~ A4-15

06-05595 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No. 201 Summit Ave.

REMARKS PG62

BAD BEGINNING
Pt.S.Pt.O.L.39 SW.
"#30 Aaron Stevens
unpaired

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 6-29-10
DEPUTY: MER
SALING 2016

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
35		OUTLOT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
17					

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