

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05624
TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A 9-9

mid Pt Lot #8
40x50

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #8

CAMBRIDGE CITY CORP.

JOHNSTON

~~50x51'~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOORE, GLADYS L. & CHARLES D.

5-8-69

282

98

MOORE, GLADYS L.

11-10-70

288

822

BELL, GLADYS L. & J. ARTHUR

11-29-72

299

333

RITSCH, JOHN D. & ELNA L.

5-10-73

301

778

VAUGHN, THOMAS J. & LOIS

5-31-74

307

820

CITY OF CAMB & THOMAS VAUGHN

1/20/10

468

2372

SPLIT DATA

(OVER)