

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05671 LAMB

TOWNSHIP

CARD No.

REMARKS

3 2 44-7

CAMBRIDGE CORP.

622
WATER ST.

W Pt. Lot #9

150'x40'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ROBY, ALBERT & MARY

ROBY, MARY

6-18-63

248
257

436
362

AMETEK, LAMB(ELECTRIC DIVISION)

7-13-88

317

808

AMETEK, INC.

6-21-02

319

965

ENCORE PLASTICS CORPORATION

10-02-02

332 82

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT
NO.