

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05676

TOWNSHIP

CARD No.

REMARKS

3 2 A4-14

CAMBRIDGE CORP.

212 St.
2019

NE.Pt.O.L.#39

NORTH

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

AKA LOT 3
UNPAID
(with an exception)
405-09 B.N.ugh

Hummell 2002

GRANTEE

TRANS. DATE

VOL.

PAGE

ROE, JOHN G. & MARY B.

ROE, MARY B.

MITCHELL, WARREN

MCCOURT, ARDEN S. & RHONDA V.

THE SALVATION ARMY

6-13-72

6-17-92

9-10-02

6-30-06

239
269

296

43

328

440

219
1032

357

290

665

3283

SPLIT DATA

LET.

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(OVER)