

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A 9-4

CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

NE PT OL 3B

COMBER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY

4-3-2-

NE PT OL 3B

44.6' x 128'

W side 5th

GRANTEE

~~GAUS, ROBERT & ALICE~~

ROGERS, STANLEY F & MARTHA JANE

ROGERS, MARTHA JANE

LIKES, LARRY A. & NORMA J.

LIKES, LARRY A.

LIKES, LARRY A. & MARJORIE J.

TRANS. DATE

VOL.

PAGE

11-20-47

211

37

4-3-97

151

845

4-10-98

181

394

9-16-03

373

742

10-20-04

412

822

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.