

3 2 A3-16
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11.

CAMBRIDGE CITY CORP.

TRACY

LET. A

LET. B

LET. C

LET. D

LET. E

LET, F

SW/Pt. Lot #11

30' X 55'

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT NO.
POUNDS, GLADYS				
HENNEN, CARL A.	2-27-69	281	99	
ROLL, ARVIL E. JR. & NINA ROSE	2-8-71	289	614	
CLYMER, OLA M.	4-6-79	334	130	
SCHICK & CO. INC.	9-10-91	27	283	
SCHICK BROS LTD	1-5-2015	523	1673	
(OVER)				