

3 2 A4-15

CAMB. CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(60)

NW PT OL 39 SW

21  
Weed  
30' x 150'  
N Side Weedon  
DEED REC'D  
2-16-95  
Hunnell 05

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.096 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

~~ROLLER, WESLEY~~  
ROLLER, MARJORIE

1-21-55 210 241

AUBUCHON, ROBERT G. & MARJORIE L.

2-16-95 101 784

WHITTLE, WILLIAM R.

7-20-05 431 1464

HARPER, HEATHER D. & BEN A.

5-18-07 448 2558

FLAGSTAR BANK FSB

4-5-10 469 3181

SECRETARY OF HOUSING & URBAN DEVELOPMENT

7-1-10 471 2608

KAHRIG, KATHY

11-10-10 474 1221

SLOAN, STEPHANIE

2-2-2015 524 628

(OVER)