

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 ~~A2-1~~  
~~A2-14~~

06-05704 TOWNSHIP  
CAMBRIDGE TWP.

CARD No.

*776*  
*Avon*

REMARKS

PG14

S $\frac{1}{2}$  Lot #52

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S $\frac{1}{2}$  Lot #52

CAMBRIDGE CITY CORP.

HAL BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

HAL BAR DEVELOPMENT CO.

CARTER, PAUL Y. & E. JEAN

4-17-70 286 285

ROSE, GENE & MONNA R.

9-1-71 292 251

SURVIVORSHIP DEED

1-22-98 174 588

ROSE, GENE & MONNA R. TRUSTEES

8-27-04 408 18

KNABB, TRENT M

3-2-10 469 1256

ELLIS, ERNEST R SR & JEAN

10-12-2017 551 242

SPLIT DATA

(OVER)