

3 2 A3-9

Lot #19

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
19				BROWN & HUTCHISON	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
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GRANTEE	TRANS. DATE	VOL.	PAGE
ROSS, VERA		217	326
LONG, GEORGE E. & MARY L.	5-20-77	323	954
LONG, CHARLES A.	10-3-78	331	709
EVANS, SCOT E.	12-19-95	120	748
WILKIN, JASON & SHANNON	6-28-96	133	658
WILKIN, JASON M.	3-24-97	150	800
WILKIN, JASON M. & TONYA D.	9-24-98	196	367
AYRES, JANELLE	9/27/04	410	547
FEDERAL NATIONAL MORTGAGE ASSN	9-19-2012	494	153
WOYTKO, GARY	3-21-2013	501	392
SAFE ARK INVESTMENTS LLC	11-12-2013	509	2585

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TILTON, AUTUMN ANNA ELIZABETH	5-17-2017	547	1963					

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