

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05764

TOWNSHIP

CARD No.
1202
Foster Ave.

REMARKS

LOT #17

3 2 A3-9

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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RUBLE, MYRL M. & PATRICIA L.

THOMPSON, GARY B.

10-15-75

314

797

LONG, TYE M. & MICHELE

2-18-77

322

441

HOPKINSON, STEPHEN A. WENDY P.

11-14-80

342

417

HOPKINSON, WENDY P. (Q.C. DEED)

8-30-85

364

387

FARMERS HOME ADMINISTRATION

7-1-86

366

511

PARRY, DAVID R. & PEGGY J.

9-29-86

369

251

PARRY, GREGORY A. & AMY D.

7-6-87

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850

PARRY, GREGORY A.

9-15-88

378

887

PARRY, DAVID R. & PEGGY J.

8-20-93

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OANNA LLC

9-1-2011

480

3481

(OVER)

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