

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05766 TOWNSHIP

CARD No.

REMARKS PG14

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~~A2-14~~ ^{A2-1}

CAMBRIDGE CITY CORP.

716
HIGHLAND

Lot #14

T.O.D. 4-14-2015 OR526-294

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

URBAN TERRACE 8

LET. A LET. B LET. C LET. D LET. E LET. F

COMBS, ALICE

1953

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---------------------------|-------------|------|------|
| RUBY, EDWARD F. & MARY E. | 12-23-53 | 221 | 328 |
| RUBY, MARY E | 4-10-2015 | 525 | 3679 |
| KIRK, LISA M | 8-31-2017 | 550 | 112 |
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