

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-14~~
A2-1

00-05767 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

~~716~~
HIGHLAND

REMARKS PG14

Lot #15

T.O.D. 4-14-2015 OR526-294

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

URBAN TERRACE 8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

COMBS, ALICE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RUBY, EDWARD F. & MARY E.

12-23-53

221

328

RUBY, MARY E

4-10-2015

525

3679

KIRK, LISA M

8-31-2017

550

112

SPLIT DATA

(OVER)