

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-05794

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

2019
Stuckel Ave

REMARKS

Lot #45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

CAMBRIDGE IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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WHITIS, ERBIN R. & LUCILLE A.

JERLES, O.C.

5-13-71

290

736

RYTON ENTERPRISES, INC.

3-6-73

300

805

SLASOR, DELBERT & JOANN

4-24-87

371

897

SLASOR, DELBERT. E.

3-23-94

81

344

SNELSON, JOHN & WANDA

2-24-98

176

936

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