

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-05801

TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP.

Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

GLENN HIGHWAY

18

W.B. COSGROVE

2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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SALMANS, JAMES A. & BOOTH, CLARENCE

BOOTH, CLARENCE B.

4-6-79

334

114

BOOTH, CLARENCE B. & DOROTHY K.

2-23-01

266

615

GIBSON, JAMES R. & M. JANE

8-20-02

325

802

VASKO, HEATHER L. & SUSAN D.

8-18-03

370

440

PIEPER, JOSEPH D & GRACE M

6-10-05

430

691

DENNIS, BRAD

12-16-2011

484

2606

(OVER)

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