

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-05802

TOWNSHIP

CARD No.

REMARKS

PG33

3 2

A3-9

CAMBRIDGE CITY CORP

405
95
CLARK mid

S

Pt. Lot #12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

SCHICK

LET. A
N/S
.093

LET. B

LET. C

LET. D

LET. E

LET. F

38
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SALMON, HELEN & THOMAS M.

6-4-69

278

170

SALMON, HELEN M.

3-9-73

300

872

LAW, HUBERT M.

11-28-89

385

11

MILBURN, KENNETH D. & GRACE M.

5-13-94

84

820

WILLIAMS, BETHANY L & NICKOLAS C

9-15-2014

520

776

SPLIT DATA

(OVER)