

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-05824 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2

A3-22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 20-~~111~~

CAMBRIDGE CITY CORP.

CARSONS ADD.

Pt. Lot #20-~~111~~ -21

52' x 55' pc
beg 9' W of E end

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

~~SAVAGE, GEORGE & GERALDINE~~

~~SAVAGE, CHARLES D.~~

6/15/67

273

287

SAVAGE, CHARLES D. & VICTORIA L.

SEE ESTATE BY ENTIRETIES/SURVIVORSHIP DEED 2-15-91 15 1106

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.