

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

06-05827 TOWNSHIP  
CAMBRIDGE Twp.

CARD No.

615  
590

REMARKS

PG45

W.Pt.#50

~~65' x 65'~~

70' X 55'

LOT OR PARCEL NO.

W.Pt.50

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

HARDIN, ALICE

SAVAGE, ROBERT J. & ELIZABETH M.

SURVIVORSHIP DEED

SAVAGE, ELIZABETH M & DEBORAH S  
GREEN

SAVAGE, ELIZABETH M & DEBORAH S GREEN TRUSTEES

TRANS. DATE

6/13/55

11-19-90

1-26-09

10-21-2015

VOL.

210

233

12

461

531

PAGE

231

268

890

1915

1317 & 1318

LET.

TRANS. DATE

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SPLIT NO.

SPLIT DATA

(OVER)