

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05836 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

3 2 A316

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

S.56' Lot #9

GRANTEE

PATTERSON, RAY & ALICE
SCHICK, CHARLES L. JR.

TRANS. DATE

VOL.

PAGE

5-9-02

252

258

SCHICK, BROS. LTD.

6-11-97

157

668

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)