

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~A2-13~~

86-0 5845

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1915
Creston

REMARKS

PT
Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

URBAN TERRACE 7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

SMITH, P. R. & L. E.

244/22

GRANTEE

TRANS. DATE

VOL.

PAGE

SCHLARB, THEODORE E. & JESSIE E.

11-30-63

259

260

ADAMS, ROBERT F. & PAULA M.

7-31-84

359

397

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

11-6-92

51

885

(OVER)