

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-05896

TOWNSHIP

CARD No.

PLAZA RES REMARKS

PG41

1038
Wheeler

3 2 A3-18

CAMBRIDGE CORP.

Pt. Lot #35-36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.

35-36

ORIGINAL PLAT

EPT 35 , & WPT 36

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SEAMAN, SADIE ET AL

4-16-54

225

220

SEAMAN, JOSEPHINE

4-13-77

323

283

OXFORD LAND INC.

7-10-78

330

254

SALUPO, SAMUEL A.

7-10-78

330

256

GUPTA, YOGESH M.

5-13-88

376

1044

PEOPLES BANK NA

12-18-08

460

3334

FRANCIS, ROBERT & TRACIE

3-26-09

462

2575

FRANCIS, ROBERT J

8-20-2012

492

3310

(OVER)

SPLIT DATA