

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

06-05897

TOWNSHIP

CARD No.

REMARKS

3 2 *A 3-1 E*

CAMBRIDGE CORP.

*1036*  
*Underline*

FRANCIS REST PG41

W.Pt.Lot #35

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40 X 198

*W. PT.*  
35

ORIGINAL PLAT

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SEAMAN, SADIE ET AL

4-16-54

225

219

SEAMAN, JOSEPHINE

4-13-77

*323 283*

OXFORD, LAND INC.

7-10-78

*330 254*

SALUPO, SAMUEL A.

7-10-78

*330 256*

GUPTA, VOGESH M.

5-13-88

*376 1044*

PEOPLES BANK NA

12-18-08

*460 3334*

FRANCIS, ROBERT & TRACIE

3-26-09

462

2575

FRANCIS, ROBERT J

8-20-2012

492

3310

SPLIT DATA

(OVER)