

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

~~06-05900~~ TOWNSHIP
06-05900

CARD No.

REMARKS PG10

3 2 S13-4

CAMBRIDGE CITY CORP.

1503
10th

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION N

6

ARJON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SECOND U.P.CHURCH

265 634

ORME, ARTHUR B. & JEAN K.

1-2-76 315 894

ORME, JEAN K.

11/10/82 351 804

COLE, MARY K.

6-1-85 363 619

JOHNSON, DENNIS J & SUELLEN

7-20-2012 492 530

SPLIT DATA

(OVER)