

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-05921

TOWNSHIP

CARD No.

REMARKS PG41

#3 2 A.3-18

CAMBRIDGE CITY CORP.

300  
S. 114

N. 1/2 O.L.3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

L/C 1-13-2014 OR511-3028  
cancel land contract 6-16-14  
L/C 7-29-2016 OR538-3028

4

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SEDORA, JOHN & GRACE

2-24-48

SEDORA, JOHN

12-1-75

315 461

DAY, DAVID

12-3-92

53 545

DAY, DAVID & VICKIE L.

1-16-96

122 86

(OVER)