

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A4-14

06-05941

CAMBRIDGE CITY CORP.

133
Finley Ave.

E Pt. Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

TURNER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Hurley* 2-24-93
DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SEVERANCE, JOHN LEWIS

219/591

SEVERANCE, MARTIN ET AL

2-24-93

57

544

SPLIT DATA

(OVER)