

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-9

06-05957 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1527
FOSTER

REMARKS PG33

Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

D.A. BAYLESS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAFER, LYMAN M. & RUTH E.

SHAFER, LYMAN M.

11-17-75 315 305

WALLACH, JESSICA M.

7-21-78 230 415

ROSE, MYRON KIP & JULIE K.

4-3-00 241 777

LASALLE NATIONAL BANK

3-19-03 349 459

THEODOSOPOULOS, EMANUEL J.

5-5-03 355 373

RIDDLE, NATHAN D & KELLEY J WHEATLEY

2-27-2012 486 3491

COLON, WILLIAM H JR & ALISA A

9-9-2015 530 591

(OVER)

SPLIT DATA