

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~A2-5~~⁹

06-05959 TOWNSHIP

CARD No.

~~SARCHEL~~

REMARKS

CAMBRIDGE CORP.

Lot #54

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

54

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BOUGHTON, F. G. - AUDITOR BONNELL

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAFFER, CLYDE H.

8-2-61

202

382

PICKLESIMER, JOAN J.

9-21-01

290

1

PICKLESIMER, JOAN J & DUANE R TRUSTEES

3-30-10

473

2265 REC 10-7-10

SPLIT DATA

(OVER)