

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-5~~ ^{A2-9}

06-05961 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

~~SHEET~~

REMARKS

Lot #59

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

RIGGS, D.D.

GRANTEE

TRANS. DATE

VOL.

PAGE

SHAFFER, CLYDE H.

8-2-61

202

382

PICKLESIMER, JOAN J.

9-21-01

290

1

PICKLESIMER, JOAN J & DUANE R TRUSTEES

3-30-10

NOT

REC

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)