

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 ~~A2-5~~ ^{A2-9}

06-05969

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

2105
SARCHET

REMARKS

Lot #53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HELLER, E. S.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAFFER, CLYDE H. & ALMA

12-10-47

204

474

SHAFFER, CLYDE H.

2-24-88

375

908

PICKLESIMER, JOAN J.

9-21-01

290

1

PICKLESIMER, JOAN J & DUANE R TRUSTEES

3-30-10

473

2265 REC

10-7-10

SPLIT DATA

(OVER)