

SHEET NO.
RANGE--TWP.--SEC. SUB. SH.

06-05970

TOWNSHIP

CARD No.

REMARKS

3

2

A2-7
A2-5

CAMBRIDGE CORP.

~~SARCHET~~ AVE

Lot #56

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

56

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

SHAFFER, CLYDE & ALMA J.

12-23-37

SHAFFER, CLYDE H.

2-24-88

375

908

PICKLESIMER, JOAN J.

9-21-01

290

1

PICKLESIMER, JOAN J & DUANE R TRUSTEES

3-30-10

NOT

REC

(OVER)