

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3

2

~~A2-5~~ ¹²⁻⁷

06-05973

CAMBRIDGE CORP.

~~ARCHET~~

Lot #63

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

63

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HARRIS, HARRY

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAFFER, CLYDE & ALMA JANE

6-28-46

SHAFFER, CLYDE

2-24-88

375

908

PICKLESIMER, JOAN J.

9-21-01

290

1

PICKLESIMER, JOAN J & DUANE R TRUSTEES

3-30-10

473

2265 REC

10-7-10

SPLIT DATA

(OVER)