

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

3

2

A-3-23

-06-05985 TOWNSHIP

CARD No.

REMARKS PG46

CAMBRIDGE TWP.

410
S. 8th ST.S $\frac{1}{2}$ Lot #148

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S $\frac{1}{2}$ 148

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

BRUNNAUS, E. WALTER & ALICE
SHARROCK, GILBERT P.

TRANS. DATE

VOL.

PAGE

10-17-68

275

153

279

860

SHARROCK, RUTH E.

6/7/84

358

720

WALKER, HANK

7-3-86

369

220

CLARK, PAMELA SUE

7-1-10

471

2611

DEBOR, DANIEL

8-29-2013

507

134

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)