SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 13-14	06-05991 CAMBRIDGE CORP.	508 Posted	PG37 Lot #12

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
12		BROOM 1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
~~ARCHER, BLAINE~~		217	419
SHAWVER, WILLIAM H.	7/18/51	222	181
LE PAGE, LARRY L.	8-28-90	9	310
LEPAGE, RANDALL L & RICHARD D	2-27-2013	500	1451
LEPAGE, RANDALL L	309-2015	525	661
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.