

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06012

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG14

3 2

~~A2-14~~
A2-1

722-724
Hal Bar

Lot #21
T.O.D. 2-6-2012 OR486-869

LOT OR PARCEL NO.

Lot #21

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

HAL BAR

LET. A

.208

LET. B

LET. C

LET. D

LET. E

LET. F

HUNNELL 2011

GRANTEE

TRANS. DATE

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SHERMAN, EDITH L.

Deputy Secy of the RR

5-15-56

236

23

BRYEN, GEORGE J, III & ALMA L.

9-12-89

383

1021

BRYEN, ALMA L.

3-23-04

392

340

SHERMAN, RICHARD D. ETAL

7-25-07

OR 450

1357

BARSTOW, GENE C. & JANET Y. ETAL

12/12/11

484

1633

BARSTOW, GENE C. & JANET Y. ETAL

12/12/11

484

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BARSTOW, GARY TRUSTEE ETAL

1-29-2016

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SHRIVER, LISA

7-2-2018

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