

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06014 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2 ~~A2-1~~
~~A2-1A~~

Hal Bar

N 1/2 Lot #12
30.12'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT REC

N 1/2 Lot #12

CAMBRIDGE CITY CORP.

HAL BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHERMAN, R.D. & RUTH E.

6-24-54

230

6

SHERMAN, RICHARD D. & RUTH E. (SURV. DEED)

2-6-07

446

1139

ENOCHS, DONALD L

5-14-09

463

2932

DEED OF CORRECTION

10-062009

466

2661

SPLIT DATA

(OVER)