

RANGE-TMP.-SEC. SUB. SHT.

06-06025 TOWNS

CARD No.

REMARKS

CAMBRIDGE TWP.

541
Madison

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

ORCHARD GROVE

U.S. A

1992

W. C.

LETTER

U.S. 11th Cir. 1999, 1999 WL 1000000 (11th Cir. 1999).

10. 100 100

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SIEGFRIED, LUELLA RICKEY

SHIMP, FREDERICK W. & MARIE A.

3-16-70	285	1028
---------	-----	------

SHIMP, MARIE A.

12-29-75	315	840
----------	-----	-----

SHIMP, MARIE A. ETAL

6-30-04	402	504
---------	-----	-----

SPLIT DATA

(OVER)