SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 3 2 A3-20

06-06040 TOWNSHIP: CAMBRIDGE CORP.

CARD 1986 534-536 Madison

REMARKS: Pt.O.L.#7

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(6)		A.O.LONG

4c 12-29-04 Cancel

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE 8-29-00 12-15-00
DEPUTY TMER
Gardner '04

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.121 N/S					CHURCH N ACRAGE

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