

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-06074

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1704
N-140

REMARKS

PG10

3 2 \$13.4

30'
N.Pt.Lot #40

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

ARJON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HIGINBOTHAM, J.C. & B.B.

264/584

GRANTEE

TRANS. DATE

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SHORE, E.A. & ERNESTINE K.

6-2-67

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3

SHORE, E. A.

10/12/83

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STANBURY, STEPHEN W. &

SUSAN, J. W.

11/14/83

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536

STANSBURY, STEPHEN W

2-18-2014

513

1900

SPLIT DATA

LET.

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