| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 A4-3 | CAMBRIDGE CORP. AP#06-06091 | | SE.Pt.O.L.3 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| | | BECKETT |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| ..295 N/S ~~.3616~~ | | | | | |

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1.30-AC. ~~N/S NOT RECORDED~~

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| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| SINCLAIR REFINING CO. | | | |
| HEAVILIN, DEE B. | 2-20-75 | 311 | 419 |
| ALLEGHENY INTERNATIONAL CREDIT CORP | | | |
| | 9-20-84 | 360 | 21 |
| WINNETT, HOWARD R. | 4-1-88 | 376 | 343 |
| KRAY, INC. | 9-1-93 | 68 | 997 |
| ATP UNLIMITED LLC | 2-3-2015 | 524 | 905 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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