

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

06-06094

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

11351
CORNER

303
MATHEWS DE
REMARKS

PG39

Pt. Lot #29

50' pc
66' S of N end
(MID PART)

LOT OR PARCEL NO.

29

CORPORATION OR VILLAGE

SUBDIVISION

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

HARSH, ALBERT & BERTHA

SINGER, WILLIAM & JOSEPHINE

SINGER, JOSEPHINE

ABELS, PATRICIA R.

CUMPSON, PATRICK T. & CONNIE S.

GREGG, OLIVE

GREGG, FRANK W. JR. & VIRGINIA R. ✓

GREGG, FRANK W JR ETAL

TRANS. DATE

VOL.

PAGE

3-9-28

151

579

8/12/82

350

452

12/10/82

352

211

1-2-87

NOT RECORDED
IS OF 7-5-89

9-15-89

384

109

11-21-00

259

608

1-19-2017

543

3126

(OVER)

SPLIT DATA

LET.

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NO.